

## MANDATORY PUBLIC DISCLOSURE

### **A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	O. P. JINDAL SCHOOL
2	AFFILIATION NO.	3330040
3	SCHOOL CODE	15188
4	COMPLETE ADDRESS WITH PIN CODE	O. P. JINDAL SCHOOL PATRAPALI, KHARSIA ROAD, RAIGARH (CG), 496001, INDIA
5	PRINCIPAL NAME & QUALIFICATION:	RAM KRISHNA TRIVEDI (M.Sc. - Physics, B.Ed., PGDPMIR)
6	SCHOOL EMAIL ID	<a href="mailto:opjs.raigarh@jindalsteel.com">opjs.raigarh@jindalsteel.com</a> ; <a href="mailto:opjsraigarh@gmail.com">opjsraigarh@gmail.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	LL - ( 07762-227042 / 07762-227293 ) Mob. - ( 7024510364 / 9589310364 / 6261479376 )

### **B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">View</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">View</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">View</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">View</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">View</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	433	430	99.31	-
2	2022	451	445	98.67	-
3	2021	404	404	100	-

**RESULT CLASS: XII**

S. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	393	391	99.49	-
2	2022	431	428	99.31	-
3	2021	401	400	100	-

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	228
	• PGT	44
	• TGT	46
	• PRT	85
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 EACH

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	125498 Sq.mts.	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	116 Classrooms with 46.5 Sq.mts. each	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	Physics Lab	100 Sq. mts.
		Chemistry Lab	100 Sq. mts.
		Biology Lab	100 Sq. mts.
		Composite Science Lab	70 Sq. mts.
		Maths Lab	88 Sq. mts.
		Computer Science Lab	137 Sq. mts.
4	INTERNET FACILITY (Y/N)	YES	
5	NO. OF GIRLS TOILETS	17	
6	NO. OF BOYS TOILETS	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">View</a>	